**HOMELAND SECURITY FOUNDATION OF AMERICA**

**Board of Directors Nomination Form**

**Document #:** DOAS-B102A

**Last Updated:** 9 October 2013

**IF SUBMITTING A NOMINATION FOR A REGULAR BOARD SEAT, THE NOMINATION MAY BE SUBMITTED AT ANY TIME.**

**IF SUBMITTING A NOMINATION FOR CHAIRMAN OF THE BOARD, THE NOMINATION FROM MUST BE SUBMITTED ELECTRONICALLY OR POSTMARKED BY 30 DECEMBER 2013.**

Please complete the below form to submit your nomination. You may nominate yourself or others. Submit your nomination form to:

**THE HOMELAND SECURITY FOUNDATION OF AMERICA**

**DEPARTMENT OF ADMINISTRATIVE SERVICES (DOAS)**

**EMAIL (Preferred):** [**DOAS@HSFAMERICA.ORG**](mailto:DOAS@HSFAMERICA.ORG)

**FAX: (888) 308-0586**

**\* Required field.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1. Election Type**\*(Select One)   |  |  | | --- | --- | |  | REGULAR BOARD MEMBER SEAT | |  | CHAIRMAN OF THE BOARD OF DIRECTORS (2014-2018) | |  | PRESIDENT OF HSFA (2012-2016) | | | | | | | | | | | | | |
| **2. First Name**\* | | | | | **3. Last Name**\* | | | | | | **4. Middle Initial** | |
|  | | | | |  | | | | | |  | |
| **5. Street Address**\* | | | | | | **6. City**\* | | | **7. State**\* | | | **8. Zip Code**\* |
|  | | | | | |  | | |  | | |  |
| **9. Gender**\* | **10. Age Group**\* | | | | | | | | | **11. Marital Status** | | |
| |  |  |  |  | | --- | --- | --- | --- | |  | M |  | F | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  | 18-24 |  | 25-35 |  | 36-49 |  | 50+ | | | | | | | | | | |  |  |  |  | | --- | --- | --- | --- | |  | M |  | S | | | |
|  |  | | | | | | | | |  | | |
| **12. Race** (Select all that apply)   |  |  | | --- | --- | |  | American Indian or Alaska Native | |  | Asian | |  | Black or African American | |  | Native Hawaiian or Other Pacific Islander | |  | White | |  | Other | | | | | **13. Ethnicity** (Select One)   |  |  | | --- | --- | |  | Hispanic or Latino | |  | Not-Hispanic or Latino | | | | | **14. Education**\*   |  |  | | --- | --- | |  | High School Diploma / GED | |  | Technical School | |  | Some College | |  | Undergraduate Degree | |  | Graduate Degree | | | | | |
| **15. Employment Status**\*   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  | Employed |  | Self-Employed |  | Unemployed | | | | | | | | | | | | | |
| **16. Phone**\* | | | **17. Email Address**\* | | | | | | | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **(** |  | **) -** |  | **-** |  | | | |  | | | | | | | | | |
| **18. Knowledge Skills and Abilities**\*  Summarize the nominee’s relevant experience, prior non-profit board service, personal skills, and affiliations. | | | | | | | | | | | | |
|  | | | | | | | | | | | | |
| **19. Known Charitable Giving and Fundraising**\*  Describe the nominee’s known levels of giving and getting charitable gifts. | | | | | | | | | | | | |
|  | | | | | | | | | | | | |
| **20. Endorsement / Remarks**\*  This person will be an asset to the Homeland Security Foundation of America because: | | | | | | | | | | | | |
|  | | | | | | | | | | | | |
| **21. Nominated by**\* | | **22. Date**\* | | | | | **23. How long have you known the nominee?** \* | | | | | |
|  | |  | | | | |  | | | | | |

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| **\*\* HSFA Use Only \*\***   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  | Candidate meets all minimum requirements and has passed selection | | | |  | |  | Candidate does not meet minimum requirements | | | |  | |  | Candidate Accepted Nomination on |  |  |  | | |  |  | Date |  | Verified by (print name) | | |  | Candidate Declined Nomination on |  |  |  | | |  |  | Date |  | Resolution Number | | |